

25/2/16
M. Allen

44116

Staff
Mitchell Beavers

ATTESTATION PAPER.

No. 724018

ORIGINAL Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

1. What is your surname?..... *Harman*
- 1a. What are your Christian names?..... *Reuben Wesley*
- 1b. What is your present address?..... *Walsbridge Ont*
2. In what Town, Township or Parish, and in what Country were you born?..... *Walsbridge Ont*
3. What is the name of your next-of-kin?..... *Reuben Russell Harman*
4. What is the address of your next-of-kin?..... *Walsbridge Ont*
- 4a. What is the relationship of your next-of-kin?..... *Father*
5. What is the date of your birth?..... *Dec 17 1879*
6. What is your Trade or Calling?..... *Manufacturer*
7. Are you married?..... *No*
8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... *Yes*
9. Do you now belong to the Active Militia?..... *No*
10. Have you ever served in any Military Force?.. *5 Yrs 3 Mths Regt*
If so, state particulars of former Service. *30th 72nd Seaforth Highlanders*
11. Do you understand the nature and terms of your engagement?..... *Yes*
12. Are you willing to be attested to serve in the }
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *Yes*

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I *Reuben W. Harman*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *Feb 26 1916* *R W Harman* (Signature of Recruit)
J. J. Allen (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I *Reuben W. Harman*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *Feb 26 1916* *R W Harman* (Signature of Recruit)
J. J. Allen (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Ridgway* this *26th* day of *February* 1916.

J. J. Allen (Signature of Justice)

4416

Description of Reuben Wesley Harman on Enlistment.

Apparent Age.....37.....years.....2.....months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height.....5.....ft. 6 1/2.....ins.

Chest measurement { Girth when fully expanded.....38.....ins.
Range of expansion.....5.....ins.

Complexion.....Dark.....

Eyes.....Blue.....

Hair.....Black turning grey.....

Religious denominations. { Church of England.....
Presbyterian.....
Methodist.....Methodist.....
Baptist or Congregationalist.....
Roman Catholic.....
Jewish.....
Other denominations.....
(Denomination to be stated.)

Nil.

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him*.....fit.....for the Canadian Over-Seas Expeditionary Force.

Date.....Feb. 26^E.....1916.....

Place.....Imdsay.....Ho Baud Medical Officer
109th Overseas Battalion, C. E. F.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

.....Reuben Wesley Harman.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

.....[Signature]..... Lt. Col.
.....O. C. 109th Overseas Battalion, C. E. F...... (Signature of Officer)

Date.....FEB 26 1916.....1916.....

REGIMENTAL DOCUMENTS

25-4-19
8th

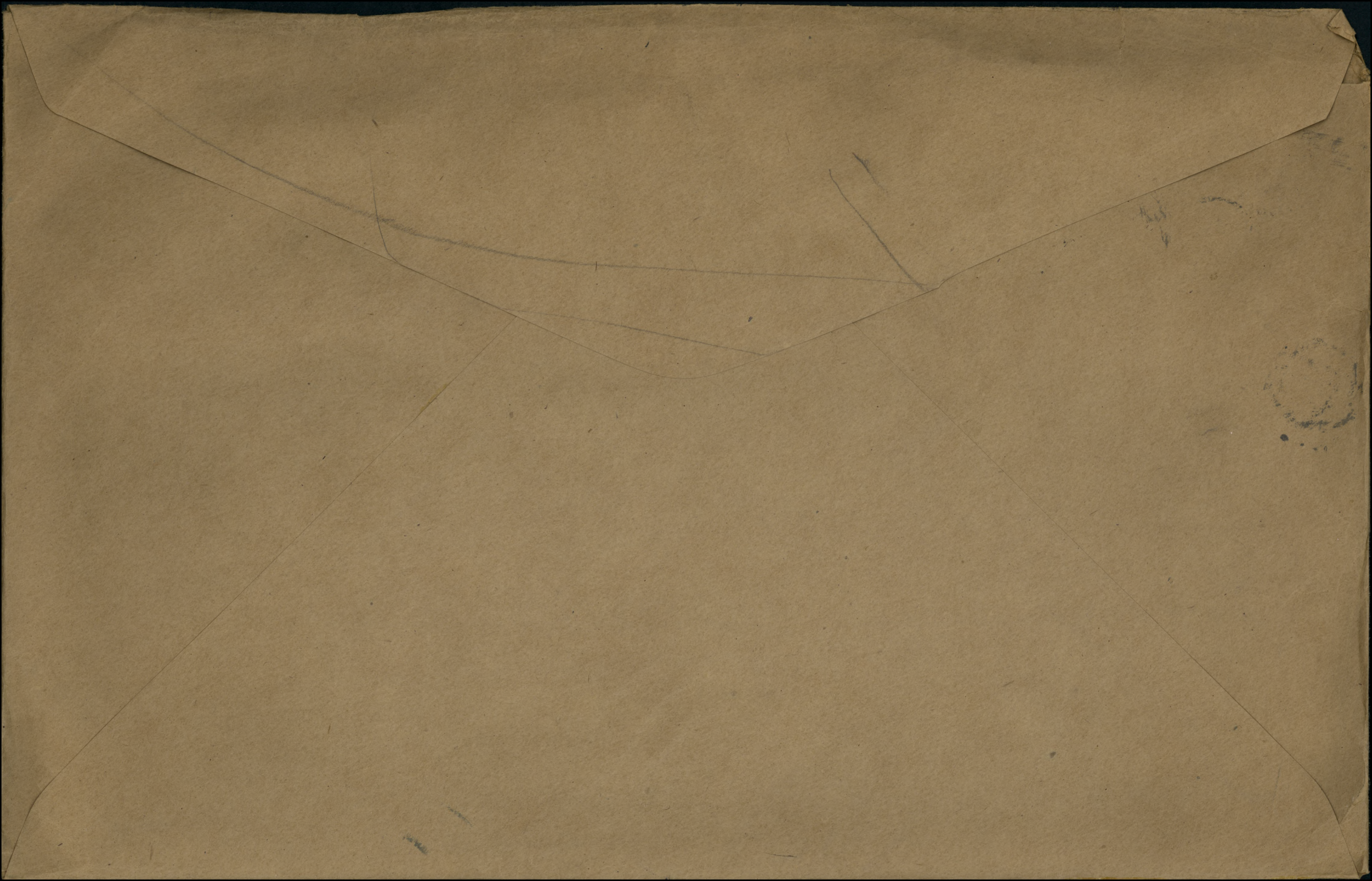
NAME **HARMAN, REUBEN WESLEY (Pt.)** REGT. NO. **724018** UNIT **109th Bn.** H. Q. FILE NO.

(1)

(H)

(S)

| CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|--|---------------|-------------------|----------------|-------------------------|-----------------------|
| 1 ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | (M) | | | DEATH |
| 2 CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | Category |
| 1 TRAINING HISTORY SHEET (M.F.W. 113) | 1 R 149 | | | | |
| 1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
| COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| 2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | 08782 | |
| DENTAL HISTORY SHEET (M.F.B. 465) | | | | | DISCHARGE |
| MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | Category |
| 1 MEDICAL EXAMINATION (M.F.W. 129) | | | | | <i>demobilization</i> |
| 1 TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | | DESERTION |
| LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| 1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | 9-30 |
| PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | 20-30 |
| 1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | 28-30 |
| 1 C. H. L. | | | | | |
| 24 Missp. Cert. | | | | | |
| 1 Went. " | | | | | |
| 1 M.F.W. 67 | | | | | |
| 1 cas card | | | | | |
| 1 R 122 | | | | | |



4476



SHORT FORM.
PROCEEDINGS ON DISCHARGE.

M. D. 2
Dispersal Area "I"
106 25
31-12

War Service Badge
Class "A" No. 50838 (Demobilization.)

| | | |
|---------------------------------------|---|---------------|
| 1. No. | 724018 | |
| 2. Rank. | Pvt. | |
| 3. Name. | Harman, Reuben Wesley | |
| 4. Unit. | 116 th Bn. | |
| 5. Date of Discharge | MAR 28 1919 | Place Toronto |
| 6. Reason for Discharge | Demobilization | |
| 7. Authority. | No. 2, D.D., Part II, D.O. No. 94 | |
| 8. Proposed Residence after Discharge | Uxbridge, Ont. | |
| 9. | <p align="center">CERTIFICATE TO BE SIGNED BY SOLDIER.</p> <p>I hereby acknowledge that at the undernoted place and date I received my discharge Certificate</p> <p>M. F. W.?</p> <p align="center">R W Harman</p> <p align="right">Signature of Soldier.</p> | |
| 10. | <p align="center">CONFIRMATION.</p> <p>The discharge of the above named man is hereby confirmed.</p> <p align="center">TORONTO, ONT.</p> <p>Place</p> <p align="center">MAR 28 1919</p> <p>Date</p> <p align="right">For Russell</p> <p align="center">O.C. No. 2 District Depot.</p> <p>Signature</p> <p align="right">(O. C. Discharging Unit.)</p> | |

APR 15 Ent'd

RECEIVED
COMMUNICATIONS SECTION
APR 15 1951

APR 15 1951

TORONTO, ONT.

APR 15 1951

LIST OF DISCHARGE DOCUMENTS

| Document Title | Number |
|-------------------------------|--------|
| Discharge Summary | 1 |
| Medical History | 2 |
| Physical Examination | 3 |
| Diagnostic Test Results | 4 |
| Operative Report | 5 |
| Pathology Report | 6 |
| Immunization Record | 7 |
| Medication List | 8 |
| Referral Letters | 9 |
| Insurance Claims | 10 |
| Discharge Instructions | 11 |
| Follow-up Schedule | 12 |
| Physician Orders | 13 |
| Admission Notes | 14 |
| Consultation Reports | 15 |
| Discharge Summary (Continued) | 16 |

LIST OF DISCHARGE DOCUMENTS.

| | |
|--|-------------------------------------|
| Attestation Paper, Triplicate..... | Militia Form W. 23 |
| or Particulars of Recruit..... | Militia Form W. 133 |
| Field Conduct Sheet..... | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form..... | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate..... | Militia Form W. 44 |
| Certificate that missing documents are unobtainable..... | |
| Medical History Sheet..... | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board..... | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet..... | Militia Form B. 465 |
| Medical Report..... | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet..... | Militia Form B. 263 |
| Company Conduct Sheet..... | Militia Form B. 263a |

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227, or M.F.W. 129)
5. Dental Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122.)
7. Proceedings of Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39)
9. (Discharge) Special envelope (260M).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Discharge Certificate (C.D. 3).
11. Equipment and Clothing Statement Q.M.G. Form (D.O.S. 2).
12. Last Pay Certificate (P. 851). *& Duplicate*
13. Pay Book (A.F. 64).
14. War Service Gratuity (Form M.F.W. 2555).
15. ...

Group..... B
 Checked by No..... 11
 Fern
 Date..... 12-3-19

"OLYMPIC" 26-3-19

DISPERSAL "I" HARMAN, R.W. 28

AUDITOR PAYMASTER

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

REGT. NO. 724018

RANK 1st Lt. NAME (IN FULL) HARMAN, R.W.

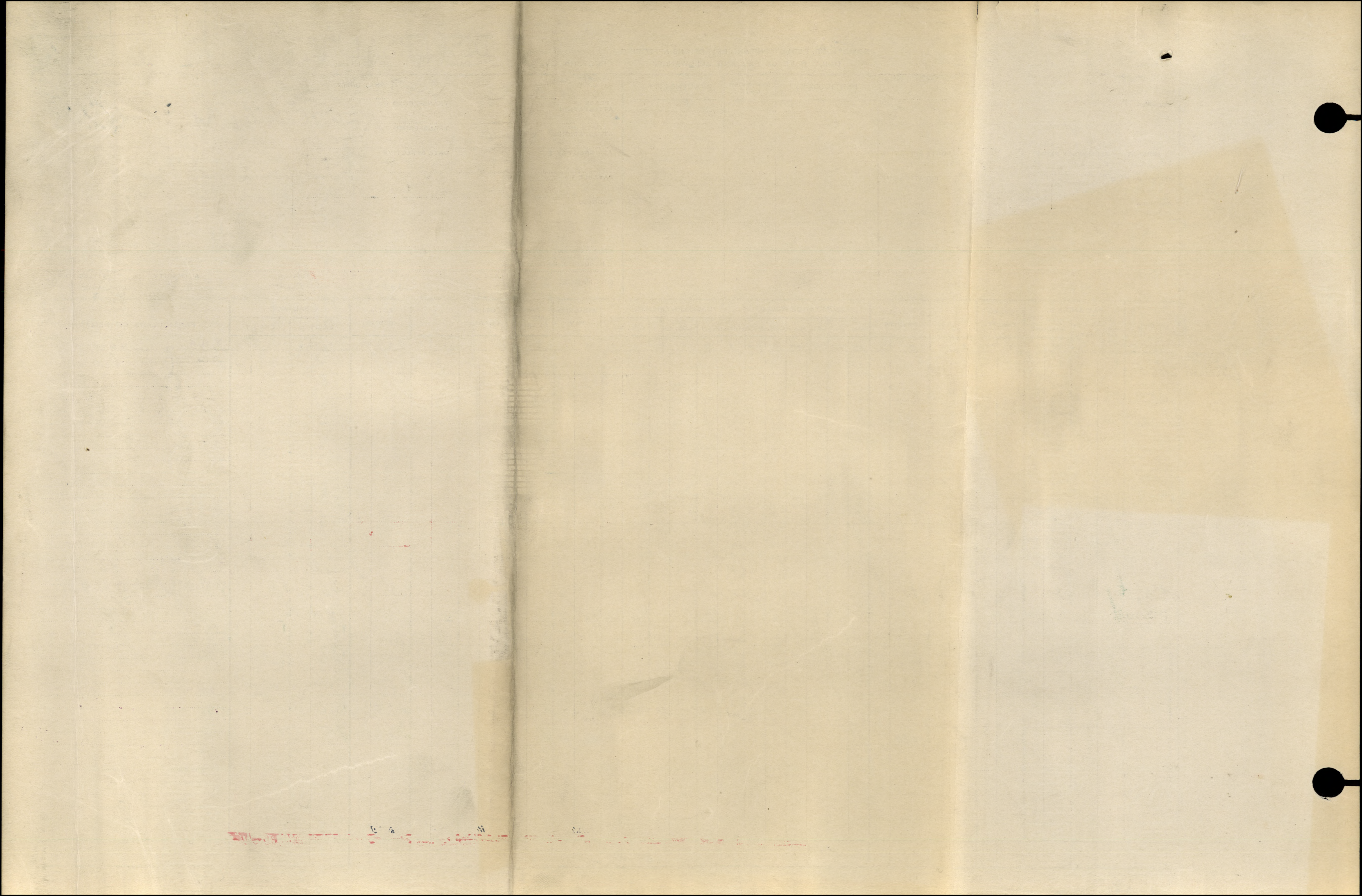
M. OR S.

Form with fields for NEXT OF KIN, ADDRESS, IS SEPARATION ALLOWANCE PAID?, TO WHOM PAID, ADDRESS, ORIGINAL UNIT C.E.F., PLACE OF ATTESTATION, DATE OF ATTESTATION, ASSIGNED PAY \$, PAYABLE TO, ADDRESS, STOP PAYMENT FORM, DISCHARGED, PLACE, DATE, REASON, AUTHORITY, IF ENTITLED TO POST DISCHARGE PAY.

Table with columns: MONTH, PAY AND F.A., OTHER CREDITS, TOTAL CREDITS, ACQUITTANCE ROLLS, CASH PAYMENTS, ASSIGNED PAY, REGIMENTAL CHARGES, OTHER CHARGES, TOTAL DEBITS, BALANCE, PARTICULARS OR REMARKS.

BALANCE FROM PREVIOUS ACCOUNT

Final



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

H

Aug 1-16

OVERSEAS CONTINGENTS

2684

RATE OF ASSIGNMENT

459

RATE OF SEPARATION ALLOWANCE

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

5/6848
8c

| | | | |
|-----|--|--|--|
| 15' | | | |
|-----|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

No. 724018
 Rank Pte Promoted Reverted Discharge
 Soldier's Name R. W. Harman
 Battalion 109 Battn BCo
 Beneficiary
 Relationship
 Address

PARTICULARS OF ASSIGNMENT

Name Reuben P P Harman
 Address Woburn Dnt
 Change of Address
 1
 2
 3
 4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|-------------|------------|------------|------------|-------|----------------------------------|
| 1917 | | | | | |
| 1918 Dec 31 | | | 255 | 255 | |
| Jan | R 67962 | | 15 | 15 | Dr. |
| Feb | E 65105 | | 15 | 15 | |
| Mar | H 98099 | | 15 | 15 | |
| Apr | I 9357 | | 15 | 15 | |
| May | B 12558 | | 15 | 15 | |
| June | A 15369 | | 15 | 15 | |
| July | W 30298 | | 15 | 15 | |
| Aug | D 29875 | | 15 | 15 | |
| Ret Sept | C 37313 | | 15 | 15 | |
| Oct | E 44171 | | 15 | 15 | |
| Nov | C 52251 | | 15 | 15 | |
| Dec | E 63964 | | 15 | 15 | |
| 1919 Jan | C 71621 | | 15 | 15 | |
| Feb | B 78549 | | 15 | 15 | A |
| Mar | E 84194 | | 15 | 15 | A |
| | | | 480 | 480 | |
| | | | | | A/c Closed 31/3/19 |
| | | | | | Ret'd per Olympic |
| | | | | | Date 26/3/19 3/4/19 |
| | | | | | Clerk M.D. 2. A. L. Wigney |
| | | | | | M.P. 75286 to Dest. recd. 2/4/19 |

51. F. W. 128.
 400M.C. - 47-1772-39-1141
 L. L. 2320-M. & D. 1993.



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

RATE OF ASSIGNMENT

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|------|------------|------------|------------|-------|---------|

M. F. W. 128
400M. -6-17-1772-39-141
L. L. 22320-M. & D. 7593.

Number

924018

Rank

PTW ~~P~~

Surname

HARMAN

Christian Name

Beechen Wesley

Units

116th Am Cany Theatre of War France

Date of Service

11-2-17

Remarks

Latest Address

Usebridge,
Ont.

Roll No.

Page 13896

200m.-2-21.M.

DESP. JUN 15 1922

REGN. NO. *W 21379*

No 724 018 RANK

Ple

NAME *Harman R.*

W.

T.O.S. 25-2-16. UNIT
D.O.F.T. 28-2-16

109th. Battalion

M. D. *13*

| PAID | | SIG OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|------------------------|--------------------------|--------------|---|-----------|
| FROM | TO | | PARTICULARS | AUTHORITY |
| <i>1916 Feb 25</i> | <i>1916. Feb. 29</i> | <i>✓</i> | | |
| <i>Mar.</i> | | <i>✓</i> | | |
| <i>April.</i> | | <i>✓</i> | | |
| <i>May.</i> | | <i>✓</i> | | |
| <i>June.</i> | | <i>✓</i> | | |
| <i>July.</i> | | <i>✓</i> | | |

**UNIT SAILED
JUL 23 1916**



NAME

Harman R. W.

RANK AND CORPS

Pte 116th Bn.

REGT'L No.

724018

H. Q. FILE NO. 649.

FOLLOWS

NO.

FOLLOWS

CABLE

NO.

DATE

NATURE OF CASUALTY

4416

LIST No.

HOSPITAL

DATE OF
ADMISSION

REMARKS

A 82

No. 1. Can. Fld. Amb.

21-5-17

Impetigo Face

A 85

Hisc

26-5-17

Impetigo Face

*

4416

Surname

Christian Name or Names

Reg. No.

Harman
Rank Pte

R.W.
Unit 116th Bn Co.

724018
Troop Batty.

Hospital

1.C.F.Amb. 21-5-17

Date of Admission

Transferred

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

Impetigo Face *an.*

(1)

Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

DISPOSITION

Date

Dis 26-5-17.

C.L. 26-6-17 A82

REMARKS

30.6.17. a85

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

To Whom Mr. Reuben R.P. Harman By Whom Assigned Harman R. W.
 Address W. St. George, Regtl. No. 724018
Ont Rank Pte.
 Rate \$15.00 **AUG 1 1916** Corps 109 Batt. "B Coy"

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |



1000

1000

1000

1000

1000

1000



724018

4416

MEDICAL HISTORY SHEET. ORIGINAL

Surname Harman Christian Name Reuben Wesley

Examined { on 26th day of February 1916
at Lindsay

Approved by J. McCulloch Capt.
Medical Officer
Rank 109th Overseas Battalion, C.E.F.

Birthplace { City or Town Wexbridge
County Ontario

Apparent age 37 years

Trade or occupation Manufacturer

Height 5 Feet 6 1/2 Inches

Weight 136 Lbs.

Chest measurement { Minimum 33 inches.
Maximum expansion 38 inches.

Physical development Good

Small-Pox Marks None

Vaccination Marks { Arm Right None Left Three
Number Three

When Vaccinated last Feb. 26th 1916

(a) Marks indicating congenital peculiarities or previous disease None

(b) Slight defects but not sufficient to cause rejection None

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT |
|------|--------------|----------------------------|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | VACCINATIONS |
|---------|--------|--------------|
| 26.2.16 | Nil | J. McCulloch |
| 14.3.16 | Good | J. McCulloch |
| | | M.O. |
| | | M.O. |

| Date | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|---------|--------|---------------------------------|
| 25.4.16 | Good | J. McCulloch |
| 2.5.16 | Good | J. McCulloch |
| 10.5.16 | " | J. McCulloch |
| 25.4.16 | " | W. Boyd |
| | | M.O. |
| | | M.O. |

Enlisted on 26th day of February 1916 at Lindsay

| | CORPS. | REG'TL NUMBER. | HABITS. | DATE. |
|----------------------|--|----------------|---------|----------------|
| Joined on enlistment | <u>109th Bn. C.E.F.</u> | <u>724018</u> | | <u>26.2.16</u> |
| Transferred to..... | <u>124th OVERSEAS BATTALION C.E.F.</u> | | | |
| | <u>116th Bn. C.E.F.</u> | | | <u>20.1.17</u> |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
| | | | |
| | | | |
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

MILITIA AND DEFENCE
ASSIGNED PAY

M. F. W. 12a.
 50m.-4-16.
 1772-39-819.

OVERSEAS CONTINGENTS

Sheet No. 2.

Reuben R.P. Harman

Name of Soldier

Harman R.P.

L. L. Job 310.-Req. 6574.

PAYMENTS.

724018 Pte. "*Blue*" *109* Batt

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|----------------|----------------|---------------|------------------------------------|
| | | | | <i>\$15.00</i> |
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | <i>F15071</i> | <i>15.</i> | |
| Sept. | | <i>B16630</i> | <i>15.</i> | |
| Oct. | | <i>B21081</i> | <i>15.</i> | |
| Nov. | | <i>D26468</i> | <i>15.</i> | |
| Dec. | | <i>M31051</i> | <i>15.</i> | |
| Jan. | <i>Ch 1917</i> | <i>M38610</i> | <i>15.</i> | |
| Feb. | | <i>M44482</i> | <i>15.</i> | |
| March | | <i>L20432</i> | <i>15.</i> | |
| April | | <i>G2187</i> | <i>15.</i> | <i>15P 156 G2187 Can. Edm</i> |
| May | <i>15. 8.</i> | <i>G8687</i> | <i>15.</i> | <i>48687. Canc'd. 3/5/17. R.P.</i> |
| June | <i>Z13030</i> | <i>U12524</i> | <i>15. 15</i> | <i>12524 Can 17th MB</i> |
| July | | <i>Z19196</i> | <i>15.</i> | |
| Aug. | | <i>O26479</i> | <i>15. 15</i> | <i>022632 Can W's</i> |
| Sept. | | <i>B34756</i> | <i>15.</i> | |
| Oct. | | <i>X 40079</i> | <i>15.</i> | |
| Nov. | | <i>M43792</i> | <i>15.</i> | |
| Dec. | | <i>F48837</i> | <i>15.</i> | |
| Jan. | 1918 | <i>J58917</i> | <i>15.</i> | <i>230. #</i> |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

4416

MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 724018 Rank 1st Lt. Surname HARMAN
(Given name in full)
Heuben Wesley
Unit or Corps 116th Br. Birthplace Uxbridge, Ont.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique Fair Weight 155^{Est.} lbs. Height 5 ft. 6 1/2 in. Colour of Eyes Blue
Nutrition Good
Pulse 75 Regular
Condition of arteries Soft
Vision Rt. 6/20 Left 6/20
Hearing (conversational voice) Rt. 20 ft.
Left 20 ft.

Identification marks, scars, or deformities.
(Give cause and date of origin.)
nil

Opinion as to general health and physical condition Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no
Special Senses no Integumentary System yes Respiratory System no
Disturbance of mentality no Muscular System no Digestive System no
Osseous and Joint System no Any other general condition no

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

Impetigo of face 21-5-17 to 26-5-17
Typhoid fever 15 years ago recovered
Influenza Rheumatic fever 15 years ago recovered

4416

EXAMINATIONS.

THIS SECTION FOR USE OVERSEAS—

Examined at Bramshott (Overseas)

Date 14-2-19 Signed E. C. Arthur Capt M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature R. W. Norman

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

THIS SECTION FOR USE IN CANADA—

Examined at.....(Canada)

Date Signed M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[Handwritten mark]

[OVER]

4418

R-122

TIH. Rank *Pte* Name **HARMAN, Reuben Wesley** ✓ Reg'l No. **724018** ✓
 Unit **109th. Bn.** If in perm. Corps, } Married or Single **Single** ✓
 What Unit? }
 Place and Date of Enlistment **Lindsay, Feby. 26th. 1916.** ✓ Place of Birth **Uxbridge, Ont.** ✓
 Name and Address, Next-of-Kin **Reuben Powell Harman** ✓
Uxbridge, Ont. ✓ Relationship **Father** ✓
 Assigned Pay Monthly \$ Payable to _____ Relationship _____
 Separation Allowance \$ Payable to _____ Relationship _____

N/E. R.B. No. *7594*
 File R.L.
 Category **JUCAN**

Discharge, Date and Place Reason Character
H. W. & V., Ltd.—7165-16.

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS. Taken from Official Documents. |
|--|-------------------------|--|--------|---------|--|
| Date. | From whom received. | | | | |
| Arrived in England per H. M. T. 2810 31-7-16 | | | | | |
| 8.12.16 | OC109 ⁴ B | Soton to 124 ⁴ Bn. | Witley | 8.12.16 | PT II DD 343 |
| 9.12.16 | OC124 ⁴ JOB | for 109 ⁴ | " | " | 265. |
| 26-1-17 | " | S.O. transfer to 116 ⁴ Bn | " | 20-1-17 | 26. |
| 27.1.17 | OC116 ⁴ Bn | S.O. transfer 124 ⁴ Bn. | " | 20.1.17 | 27 (Auth. B.O. 310) & 25.1. |
| 13 2 17 | OC116 | PROCEEDED O'SEAS | WITLEY | 11 2 17 | PT2D 0 44 |
| 26.6.17 | C.L. 116 ⁴ A | No. 1. Can. Field Amblee | Field | 21.5.17 | C.L. 982. Impetigo face. |
| 30.6.17 | " | Washed " " " | " | 26.5.17 | C.L. 985 |
| 19.7.19 | 116 Bn | Proc. to England | " | 17.7.19 | Do 8 |
| SM 41-Area I-17.3.19-MR. 1003.1. | | | | | |

A.F.B. 103 CHECKED
 WB. 1 FEB 1917

DUPLICATE

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins..... *109th Battalion*

(2) Regimental Number..... *724018*

(3) Full Name of Soldier..... *Reuben Wesley Herman*

(4) Place of Birth..... *Windsor Ontario*

(5) Are you married, or not?..... *no*

(6) If married, state,
(a) Full name of your wife.....

(b) Present Postal Address..... *Windsor Ontario*

(7) Are you a widower?..... *no*

(8) Have you any children?.....

If so, give number of boys and girls.....

Also their names and ages.....

(9) Is your Father alive?..... *yes*
If so, state name and address..... *R P Harman Wbridge Center*

(10) Is your Mother alive?..... *no*
If so, state name and address.....

(11) If your Mother is a widow.....
Are you her sole support, or not?.....

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

(15) Are you insured?..... *no*

If so, in what Company?.....

Have you made arrangements for payment of your Insurance premium.....

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date..... *July 18th 1916*

[Signature]
..... *Lt. Col.*
..... *Officer Commanding.*
G. C. 109th Overseas Battalion, C. E. F.

4416

CANADIAN EXPEDITIONARY FORCE

War Service Badge

DISCHARGE CERTIFICATE

Class "A" No. _____

THIS IS TO CERTIFY that No. 724018 (Rank) Pt.

Name (in full) Harman, Reuben Wesley enlisted in
the 109th Bn.

CANADIAN EXPEDITIONARY FORCE at Lindsay on the 26th
day of February 1916

HE served in 116th Cdn. Inf. Bn. and England and France

and is now discharged from the service by reason of
Demobilization.
Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age _____

Height 5'6 $\frac{1}{2}$ "

Complexion Dark

Eyes Blue

Hair Black turning grey

RW Harman
Signature of Soldier

Marks or Scars _____

Nil

Date of Discharge

No. 2 DISTRICT DEPOT
MAR 28 1919
TORONTO

Stoburnell
Issuing Officer

For
O.C. No. 2 District Depot.
Rank

Date MAR 28 1919 1919

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. _____

(Rank) _____

Name in full _____

He served in _____

of the _____

day of _____

and is now discharged from the service by reason of _____

Demobilization
Medical Unfitness

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

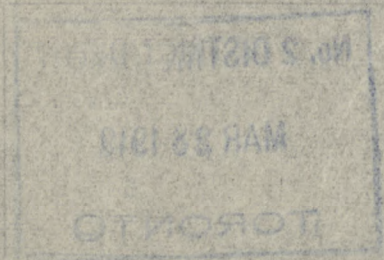
| | |
|---|---|
| Age _____ Height _____ Complexion _____ Eyes _____ Hair _____ Marks or Scars _____ | Signature of Soldier _____ Date of Discharge _____ Rank _____ Date _____ |
|---|---|

Issuing Officer _____

C.O. No. _____

Rank _____

Date _____



As a condition of this Certificate will be issued, any person finding same is requested to forward it in an unopened envelope to the Director, Military Council, Ottawa, Canada.

11-1-1919
M.C. Form 1-19
11-1-1919

4416

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

250M.—1-16.

H. Q. 1772-39-920.

713

Casualty Form—Active Service.

Unit, Regiment or Corps 109th OVERSEAS BATTALION, C. E. F. ✓

Regimental No. 424018 ✓ Rank Private Name Harman, Reuben Wesley
C. E. F.

Enlisted (a) 26.2.16 ✓ Terms of Service (a) O of W. ✓ Service reckons from (a) 26.2.16

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended _____ Re-engaged _____ Qualification (b) Manufacturer

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|----------------|--------------------|---|--------------------|-----------------|--|
| Date | From whom received | | | | |
| | | | <u>Halifax</u> | <u>24.7.16.</u> | |
| | | | <u>Liverpool</u> | <u>31.7.16</u> | |
| <u>8-12-16</u> | <u>OS109Bn</u> | <u>Transferred to 124 Bn</u> | <u>Witley</u> | <u>8-12-16</u> | <u>D.O Part II</u> ✓ 343 <u>343</u> Capt. ADJUTANT 109th Overseas Battalion, C. E. F. |
| <u>9-12-16</u> | <u>124th. Bn.</u> | <u>Taken on strength of 124th. Bn., C.E.F.</u> | <u>Witley Camp</u> | <u>8-12-16</u> | <u>Part II</u> <u>Orders 265</u> MAJOR ADJUTANT, 124th BATTALION C.E.F. |
| <u>26.1.17</u> | <u>124th Bn.</u> | <u>Transferred to 116th Battalion C.E.F.</u> | <u>Witley Camp</u> | <u>20.1.17</u> | <u>Part II Orders #26</u> P.T.O. |

SOUTHAMPTON 17-3-19
BARRACKS ST OLYMPIA

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

4476

724018 Pte Harman R.M.

CERTIFIED CORRECT
27 FEB. 1917
G.M. RECORDS, LONDON.

| Report | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213 Army Form A. 36, or other official documents. |
|--|---|---------------------|--------------|---|
| 29/17 77. B.C. 116 th Bn | Taken on strength 116 th Bn | Witley | 20-1-17 | Pl: 2 D.O. 27. ^{auth B.O. 310.} D. 25-1-17 |
| 1/2/17 B.C. 116 th Bn | Witley FOR OVERSEAS SERVICE FOR C. G. 118TH BN. | Witley | 11/2/17 | Pl: 2 D.O. No. 44 |
| 27/5/17 | Arrived in France Impetigo face | Barlogne | 11/2/17 | d.R. 7581 d/11/2/17 |
| " | " | 9 C.F.A | 2-1/5/17 | a.36 64237 D.C.S. 324 |
| 28/4/17 | " | To 1 C.F.A | " | " |
| " | " | To duty | 2/5/17 | a.36 64246 D.C.S. 33 |
| 21-10-17 | annoyed | 3rd W. F. Sch. | 21-10-17 | n. Roll 19 |
| 25-11-17 | returned to unit | Field | 27-11-17 | - 25 |
| 20.1.18 | franked 14 days leave to W.K. | | 16.1.18 | B213, p. 11 orders 128-118 |
| 3.2.18 | Retd | | 31.1.18 | |
| 14.12.18 | 14 days leave to | | 9.12.18 | B213 Pt II 117 d/ |
| 15.1.19 | Retd | | 3.1.19 | ✓ |
| # 2-19 12 | McCaulery Camp Lestave | Proceeds to England | # 2-19 12 | MR Pt II 8/19 |
| | Ses. 11/20 to 6/6/19 | | | Advanced Lieut. for Lt. Col., AAG., Canadian Section |
| | R. 20/19 15/3/19 | | | |

4416

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.

500M.—9-16

H. Q. 1772-39-920.

Casualty Form—Active Service.

Unit, Regiment or Corps.....

Regimental No. 34018 Rank Plt. Name Norman Reuben W.
C. E. F.

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to } Date of appointment } Numerical position on }
 present rank } to lance rank } roll of N. C. Os. }

Extended..... Re-engaged..... Qualification (b).....

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|------------------------|--------------------|---|-------|------|---|
| Date | From whom received | | | | |
| MAR 17 1919 | O. S. | T. O. S. No. 2 DISTRICT DEPOT, TORONTO. | | 1919 | PART II D. O. 94 |
| MAR 28 1919 | S. O. S. | (DISCHARGED FROM H. M. S.) No. 2 DIS. DEPOT, | | | PART II D. O. 94 |

W. Collier
 Lieut.
 For O. C. No. 2 District Depot.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

4416

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) Harman, R.W.

REGIMENT _____ RANK PTG No. 724018

Date of Examination in England _____ Date of Examination in France 6-1-19



DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

PRESENT DENTAL REQUIREMENTS

1. FILLINGS 9-10-20-

2. EXTRACTIONS 4-

3. CROWNS 31.

4. DENTURES
- (a) Full Upper
 - (b) Part Upper
 - (c) Full Lower
 - (d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT ?

HAS HE EVER RECEIVED DENTAL TREATMENT ? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada yes.
- (b) In England yes
- (c) In France -

Signature of Dental Officer

G. Munro Capt

100-100000-100000
100-100000-100000
100-100000-100000

Director
Office of
Management
and
Administration
U.S. Department of
Justice

100-100000-100000
100-100000-100000
100-100000-100000

100-100000-100000
100-100000-100000
100-100000-100000

100-100000-100000
100-100000-100000
100-100000-100000

* Strike out whichever is applicable.

ASSIGNED PAY.

ENGLAND or CANADA.

SEPARATION ALLOWANCE.

EFFECTIVE DATE: - 1.8.16.

EFFECTIVE DATE: -

AMOUNT: - 15⁰⁰

AMOUNT: -

NAME, ADDRESS, RELATIONSHIP & AUTHORITY

WHEN PAYEE OF A.P. IS THE SAME WORD "SAME" ONLY TO BE WRIT

Mrs Reuben P Harman (Mother)
The bridge
Ontario.

Stopped 1/31/19

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS

UPON CLEARANCE OF VOUCHERS, EN BY INSERTION OF DATE CHARGED IN

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY |
|--------------------|----------------|-------------------|------------------|-----------------|----------------|--------------|
| 12/2/19 | 199 | Schott | 24 33 | | | |

PARTICULARS OF RENDERING NON-EFFECTIVE

Trans to Can 1/31/19

| MONTH 1918 | PARTICULARS | CR. 1 | CR. 2 |
|------------|----------------|----------------|---------|
| Mar 31 | Bal fwd. P Pay | 33 | AR 6 9. |
| Apr | | | ✓ 58 2 |
| May | | 33 34 10 | AR 107. |
| | | | " 149 |
| | | | ✓ 565. |
| June | | 34 10 33 | ✓ 73. |
| July | | 33 34 10 | AR |
| | | | ✓ 293 |
| | | | ✓ 601 |
| Aug | | 34 10 34 10 | |
| Sept | | 34 10 33 | ✓ 779 |
| | | | ✓ 906. |
| | | | ✓ 1167 |
| | | | ✓ 1292 |
| Oct | | 33 34 10 | AR |
| | | | AR 164 |
| | | | " 1910 |
| Nov. | P.P. | 34 10 33 | AR |
| | | | AR 2324 |
| | | | " 2782 |

SEPARATION ALLOWANCE.

ENGLAND OR CANADA.

NAME:- **HARMAN Ruelben W**

EFFECTIVE DATE:-

NUMBER:- **724018**

AMOUNT:-

PARTICULARS OF RANK OR APPOINTMENT

THORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

AUTHORITY

DATE EFFECTIVE

RANK OR APPOINTMENT

Other NR

Plt.

UNIT AND TRANSFERS

ORIGINAL UNIT:- **109 Rn**

DATE ACCOUNT FIRST OPENED:- **1.8.16**

AUTHORITY

DATE EFFECTIVE

DATE LEDGER SHEET T'S'D

UNIT TRANSFERRED TO

116 Rn

14419 CANADA S?

V. BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK.

AMOUNT DATE OF PAYMENT NUMBER OF A R UNIT PAID BY AMOUNT

DAILY RATES OF PAY AND ALLOWANCES

AUTHORITY

PAY

F.A.

P.F.A.

SUBS'CE ALL'CE

1 - 10

EFFECTIVE TRANS TO CAN 13/19 24/18 B3170 Bhatt 17/19 Bhatt Mkt. 2. L.P. 1.12

| CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|-------|-------|---------------------------------------|-------|-------|-------|-------|---------|----------|------------|
| | | | | | | | 50 49 | | |
| 33 | | AR 6 9.4.18 | 4 46 | | | | | | |
| | | a.p. | | | | 15 00 | | | |
| | | ✓ 58 26.4.18 | 3 57 | | | | 60 46 | | |
| 33 | | | 8 03 | | | 15 | | | |
| 34 10 | | | | | | 15 | | | |
| | | AR 107 6.5.18 | 4 46 | | | | | | |
| | | " 149 18.5.18 | 3 57 | | | | | | |
| | | ✓ 565 29.5.18 3 CCRC | 3 57 | | | | 67 96 | | |
| 34 10 | | | 11 60 | | | 15 | | | |
| 33 | | | | | | 15 | | | |
| | | ✓ 73 12.8.18.18 | 3 57 | | | | 82 39 | | |
| 33 | | | 3 57 | | | 15 | | | |
| 34 10 | | | | | | 15 | | | |
| | | ✓ 293 3.7.18 | 3 57 | | | | | | |
| | | ✓ 601 24.7.18 | 4 46 | | | | 93 46 | | |
| 34 10 | | | 8 03 | | | 15 | | | |
| 34 10 | | | | | | 15 | | | |
| | | a.p. | | | | | | | |
| 34 10 | | | 4 46 | | | | 108 10 | | |
| 33 | | | 4 46 | | | 15 | | | |
| | | ✓ 779 17.8.18 | | | | 15 | | | |
| | | a.p. | | | | | | | |
| | | ✓ 906 26.8.18 | 3 57 | | | | | | |
| | | ✓ 1167 14.9.18 | 3 57 | | | | | | |
| | | ✓ 1292 21.9.18 | 3 57 | | | | 115 39 | | |
| 33 | | | 16 71 | | | 15 | | | |
| 34 10 | | | | | | 15 | | | |
| | | a.p. | | | | | | | |
| | | AR 1643 7/10/18 9 th CCRC | 3 73 | | | | | | |
| | | " 1910 16/10/18 " | 3 73 | | | | 127 03 | | |
| 34 10 | | | 7 46 | | | 15 | | | |
| 33 | | | | | | 15 | | | |
| | | a.p. | | | | | | | |
| | | AR 2324 11/11/18 116 th Rn | 3 73 | | | | | | |
| | | " 2782 15/11/18 " | 9 33 | | | | | | |

Redmond 8/13/18

NUMBER 724018 RANK

NAME HARMAN R. W.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. |
|-------|-------------|--------|--------|---|-------|-----|
| 1918 | Pst fwd | 33 | | | 13 | 06 |
| Dec | P.P | 34 | 10 | ap. | | |
| | | | | AR 3447. 8/12/18 9 th P.M. | 5 | 60 |
| | | | | " L.B. 272. 8/12/18 " | 97 | 33 |
| | | | | AR 3185 13 th 12/18 116 th P.M. | 17 | 46 |
| | | | | CP. 86664. 19/12/18. London | 34 | 07 |
| 1919 | do | 34 | 10 | ap. | 157 | 52 |
| Jan | | 10 | 20 | | | |
| July | do | 30 | 80 | AR 4265 5/1/19 116 th P.M. | 3 | 73 |
| | | | | ap. | | |
| | | | | AR. 4688. 17/1/19. " | 2 | 73 |
| | | | | Cash Payment. 17/12/18 Irish Comm | 4 | 87 |
| | | | | AR 5076. 17/1/19. 116 th P.M. (1) | 3 | 73 |
| | | | | AR 197 17/2/19 " | 24 | 33 |
| | | | | " 196 10/3/19. 866 (end) (11) | 9 | 73 |
| | | 30 | 80 | | 50 | 12 |
| | | | | S.O.S. to Canada 17/3/19. | | |

ARMAN R. W.

| ARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|---------------------------------|--------|-------|-------|-------|---------|----------|------------|
| | 13 06 | | | 15 | 127 03 | | |
| <i>P.</i> | | | | 15 | | | |
| 2/12/18 9 th P.M. | 5 60 | | | | | | |
| 8/12/18 " | 97 33 | | | | | | |
| 13/12/18 116 th P.M. | 7 46 | | | | | | |
| 4. 19/12/18 - London | 34 07 | | | | | | |
| | 157 52 | | | 15 | 25 71 | | |
| | 187 52 | | | 15 | 41 51 | | |
| 5 5/1/19 116 th P.M. | 3 73 | | | | 16 06 | | |
| | | | | 15 | 25 45 | | |
| 8. 17/1/19 " | 3 73 | | | | | | |
| 1. 17/12/18 Smith's Comm. | 4 87 | | | | | | |
| 9. 116 th P.M. (1) | 3 73 | | | | | | |
| 1/19 " (3) | 24 33 | | | | 1 12 | | |
| 866 (end) (11) | 9 73 | | | | 8 61 | | |
| | 50 12 | | | 15 | | | |

Armaton
 17.2.19
 Checked

Canada 17/3/19

REG. No. 724018 Private, Harman, Ruel

| DATE | PAY | | FIELD ALLOWANCE | | WORKING OR SPECIAL PAY | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | | |
|---------|-------------|------|-----------------|----|------------------------|------|----------------------|---------------|---------------|-------------------|----------|-----|------|---------------|------|-----|-------------------|-----|------|
| | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | | | | AMOUNT | | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |
| | | | \$ | C. | | | | | | \$ | C. | NO. | DATE | NO. | DATE | NO. | DATE | NO. | DATE |
| 1917 | | | | | | | | | | | | | | | | | | | |
| FORWARD | | | 367 | 40 | | | | 10 10 | 377 50 | | | | | | | | 74 22 19 83 24 34 | | |
| July 31 | 10 | | 34 | 10 | | | | | 34 10 | 713 | 14/6 | | | | | | 268 - 268 - | | |
| Aug 31 | | | 34 | 10 | | | | | 34 10 | 316 10/7 | 470 30/8 | | | | | | 268 - 267 - | | |
| Sept 30 | | | 33 | | | | | 10 10 | 478 70 | 267 3/7 | 370 27/7 | | | | | | 714 - 267 - | | |
| | | | 468 | 60 | | | | | | | | | | | | | 89 40 25 17 24 34 | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER. PAY. | SER. ALICE. ENG. |
|--------|-------------|-------|-------------------|------------------------------|--------|-------|-------|-------|---------|-------------|------------------|
| Sept | br. Balce | | 128 94 | | | | | | 128 94 | | |
| Oct | Pte. Pay | 34 10 | | Ass ^d Pay | | | | | 15 | | |
| | | | | A. R. 417 13 8/17 | 5 35 | | | | | | |
| | | | | A. R. 506 6 9/17 | 2 68 | | | | | | |
| | | | | " 546 21-9-17 | 2 67 | | | | 137 34 | | |
| Nov | Pte Pay | 34 10 | | Ass ^d Pay | 10 70 | | | | 15 | | |
| | " " Dec | 34 10 | | AR 616 116 Pm 4-10-17 | 5 35 | | | | | | |
| | | | | " 492 3 Div Ws CCRC 17-11-17 | 13 38 | | | | | | |
| | | | | " 668 116 Pm 23-10-17 | 2 68 | | | | | | |
| | | | | A/P. Dec. | | | | | 15 | | |
| | | | | AR 402 3 Div Ws CCRC 3-11-17 | 3 57 | | | | 149 46 | | |
| Jan 18 | | 67 10 | | ap | 24 98 | | | | 30 | | |
| | | 34 10 | | AR 748 116 Pm 26-11-17 | 4 46 | | | | 15 | | |
| | | | | " 799 " 13-12-17 | 3 57 | | | | | | |
| | | | | " 847 " 30-12-17 | 4 46 | | | | 156 07 | | |
| Feb | | 34 10 | | ap | 12 49 | | | | 15 | | |
| | | 30 80 | | cfm Cash 28-1-18 | 14 60 | | | | | | |
| | | | | " 888 13-1-18 | 3 57 | | | | | | |
| | | | | " 2371 15-1-18 | 87 60 | | | | | | |
| | | | | " " " " | 9 73 | | | | | | |
| | | | | " 920 28-1-18 | 8 92 | | | | | | |
| | | | | " 979 10-2-18 | 4 46 | | | | 42 99 | | |
| Mar | | 30 80 | | ap | 128 88 | | | | 15 | | |
| | | 34 10 | | " 1026 20-2-18 | 3 57 | | | | 15 | | |
| | | | | " 1073 9-3-18 | 4 46 | | | | | | |
| | | | | " 1118 19-3-18 | 3 57 | | | | 50 49 | | |
| | | | | | 11 68 | | | | 15 | | |
| | | 34 10 | | | | | | | 50 49 | | |

man, Reuben Wesley

| CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---------------|------|---|--------|--------------|---------------|--------------|---------|--|--------------------------|-------------------------|---------|
| 2 | 3 | 4 | CREDIT | | | | DEBIT | | | | |
| 1988 | 2434 | | | 165 | 53 | 28392 | 9358 | | | | |
| | | | | 15 | | 7036 | 10734 | | | | |
| | | | | 15 | | 15 | 17647 | | | | |
| 267 | | | | 15 | 32 | 3048 | 12894 | | | | |
| 267 | | | | 210 | 85 | 34976 | | | | | |
| 25-17 | 2434 | | | | | | | | | | |

APW 3069 3810 16/8/17
 279-22

CR.1 CR.2 DR.1 DR.2 DR.3 DR.4 BALANCE

DEBIT SEP.
 RED. ALLOC.
 PAY ENG.